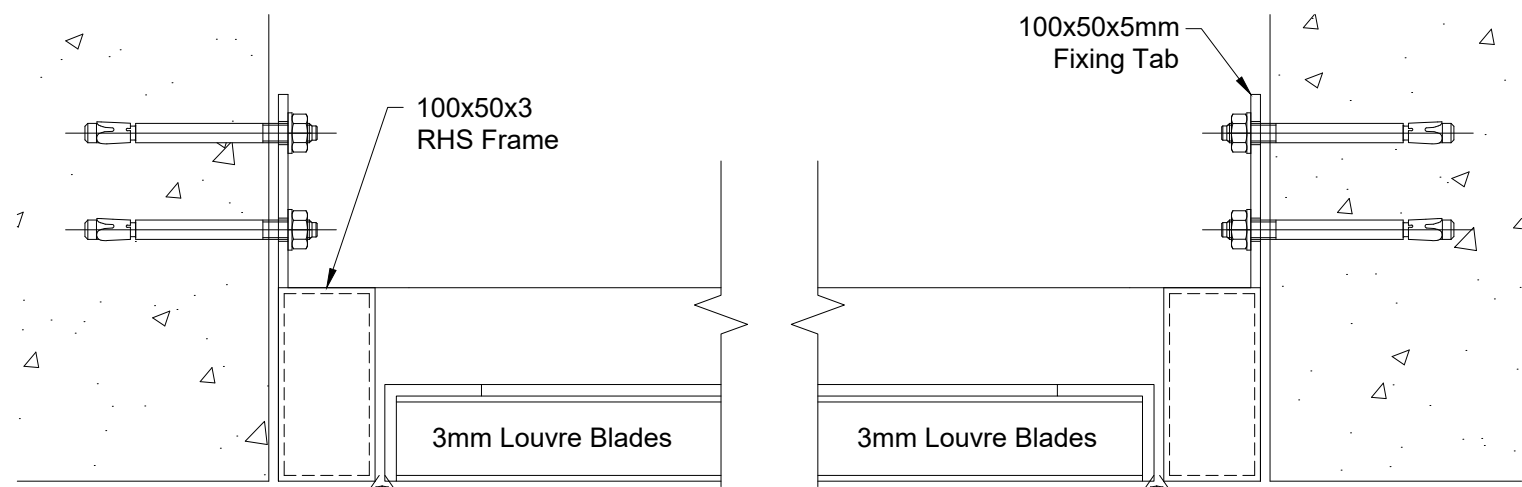
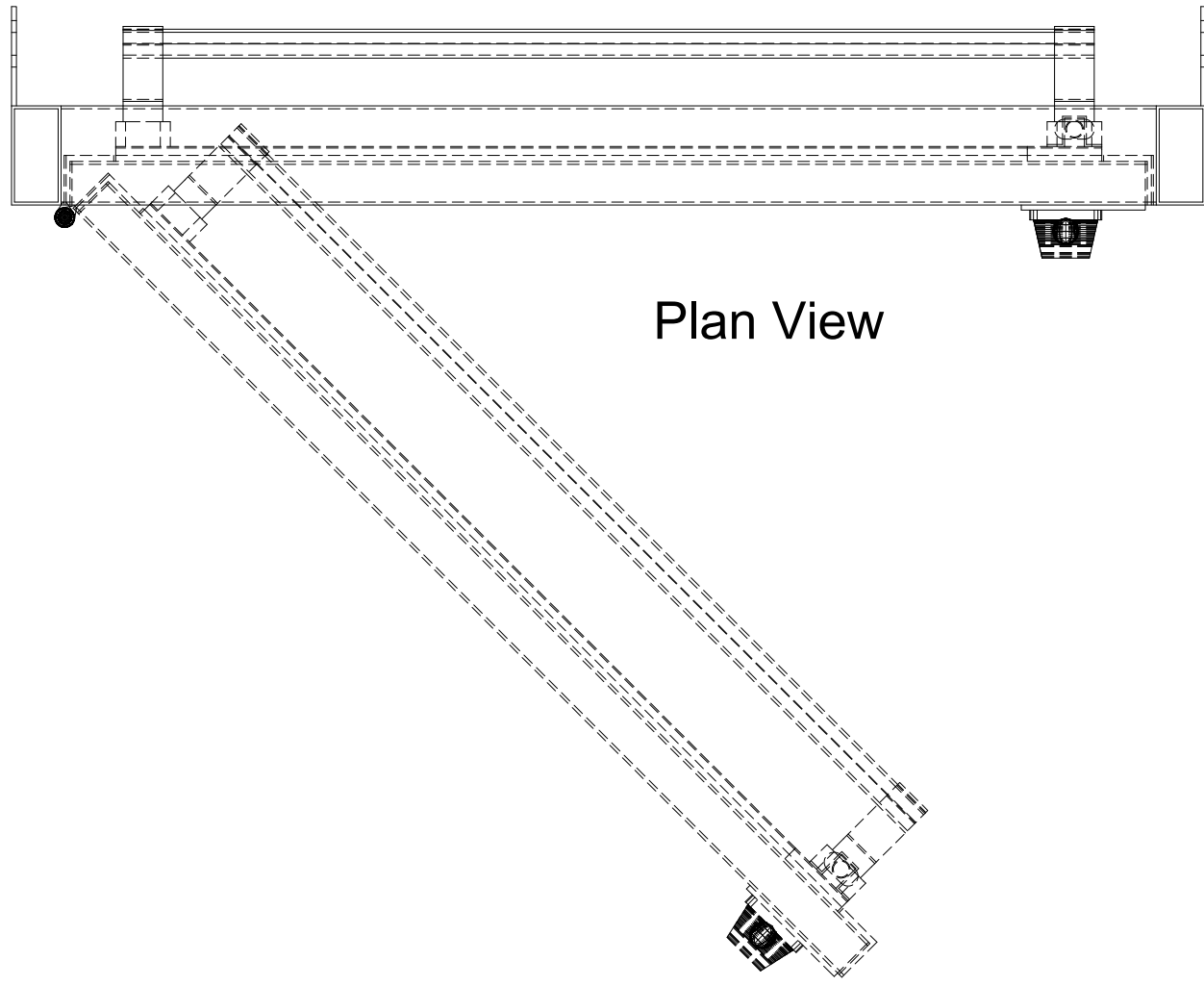
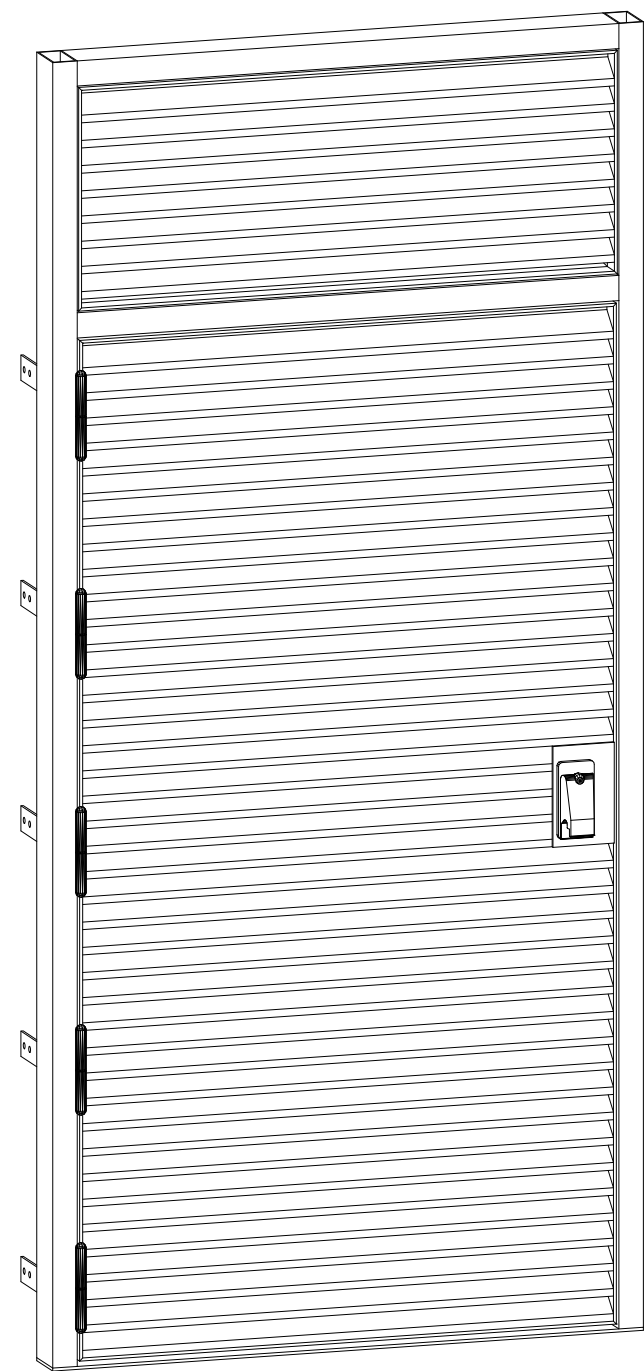




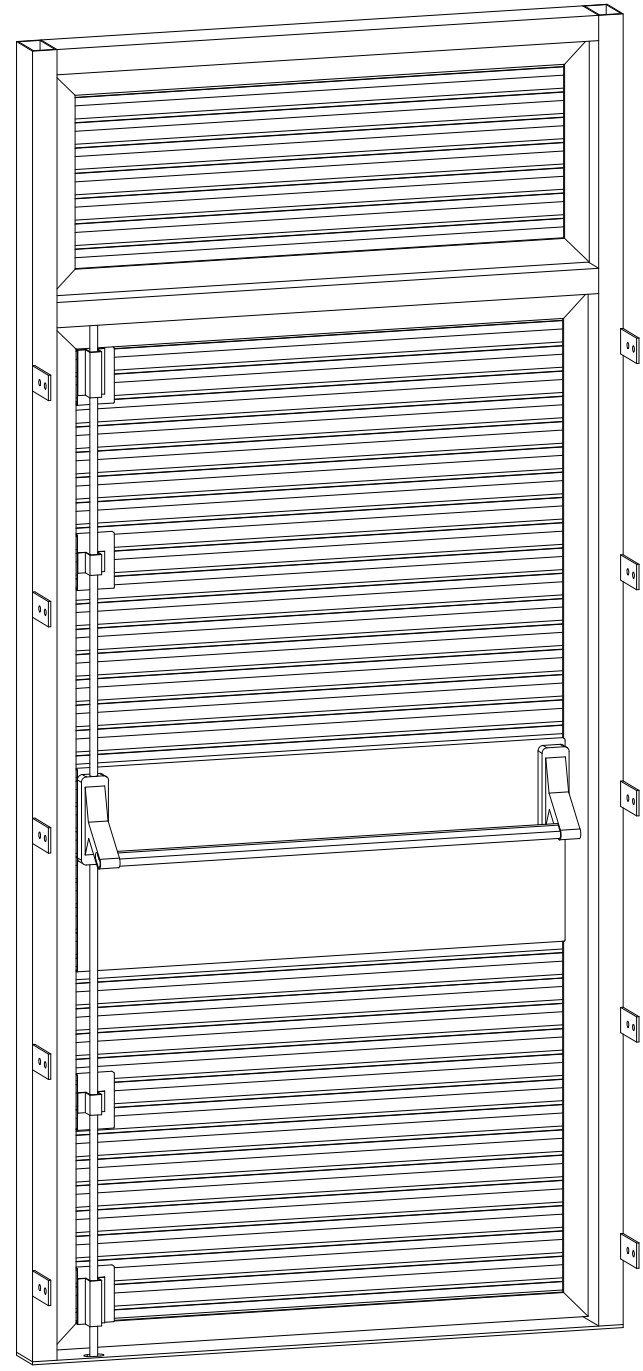
Frame Fixing Detail



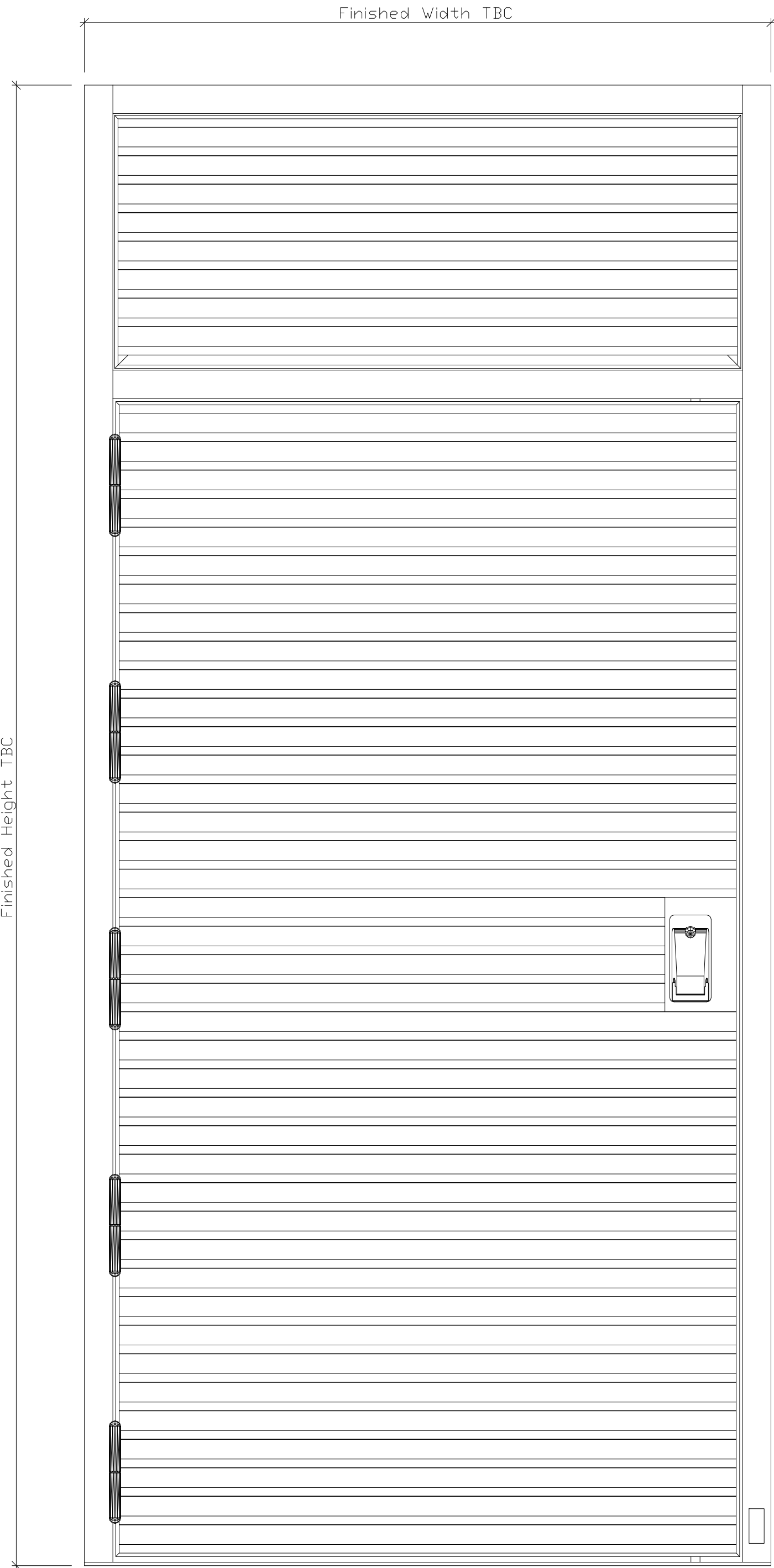
Plan View



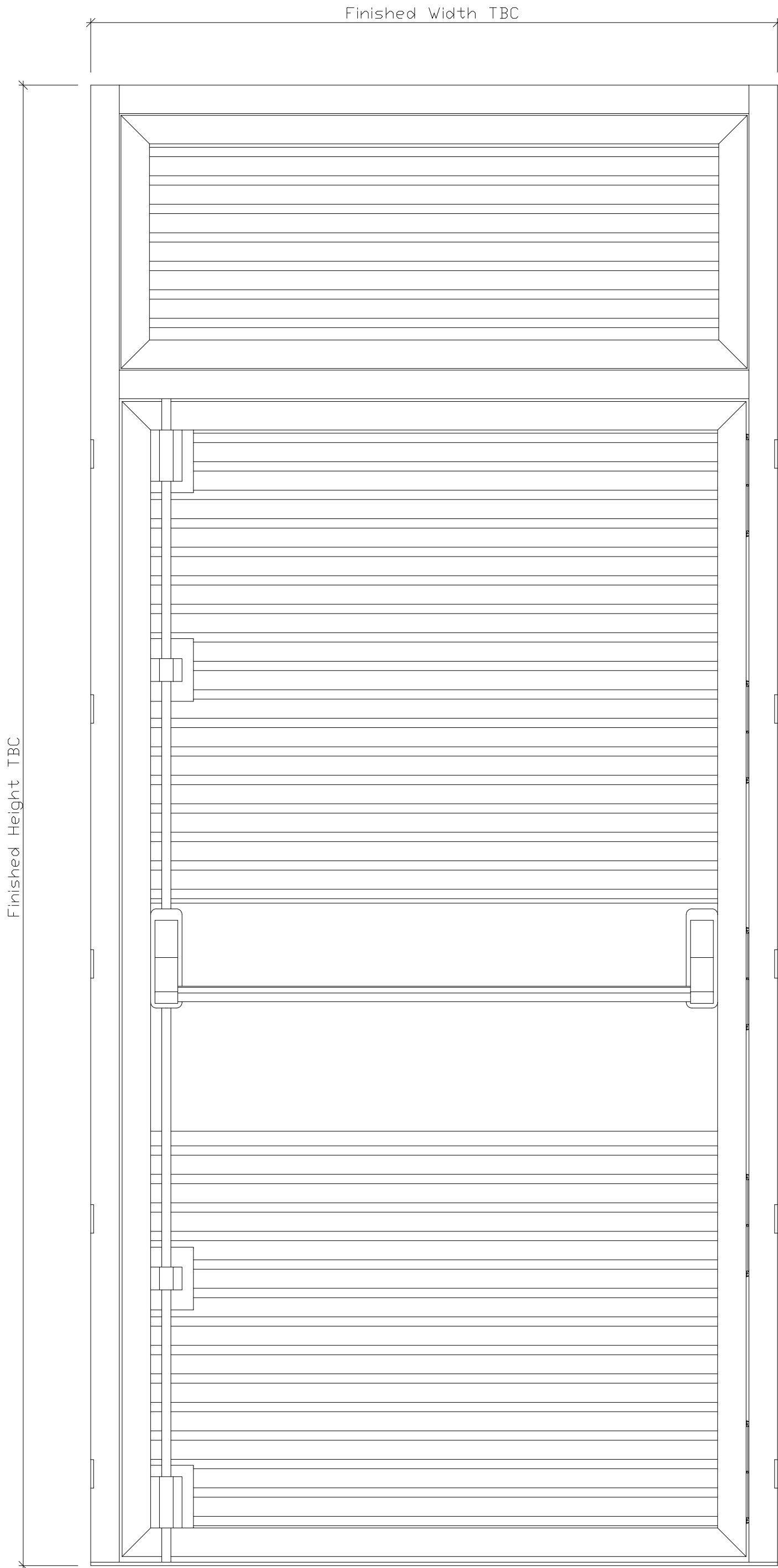
Front Isometric View



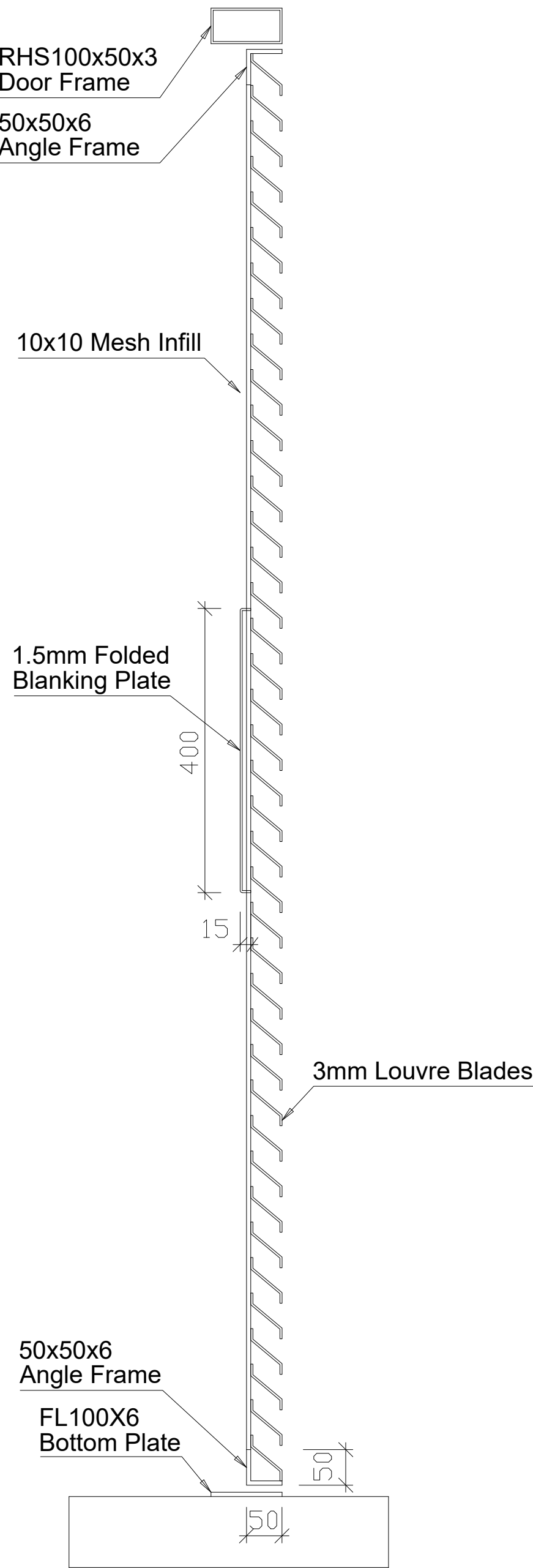
Rear Isometric View



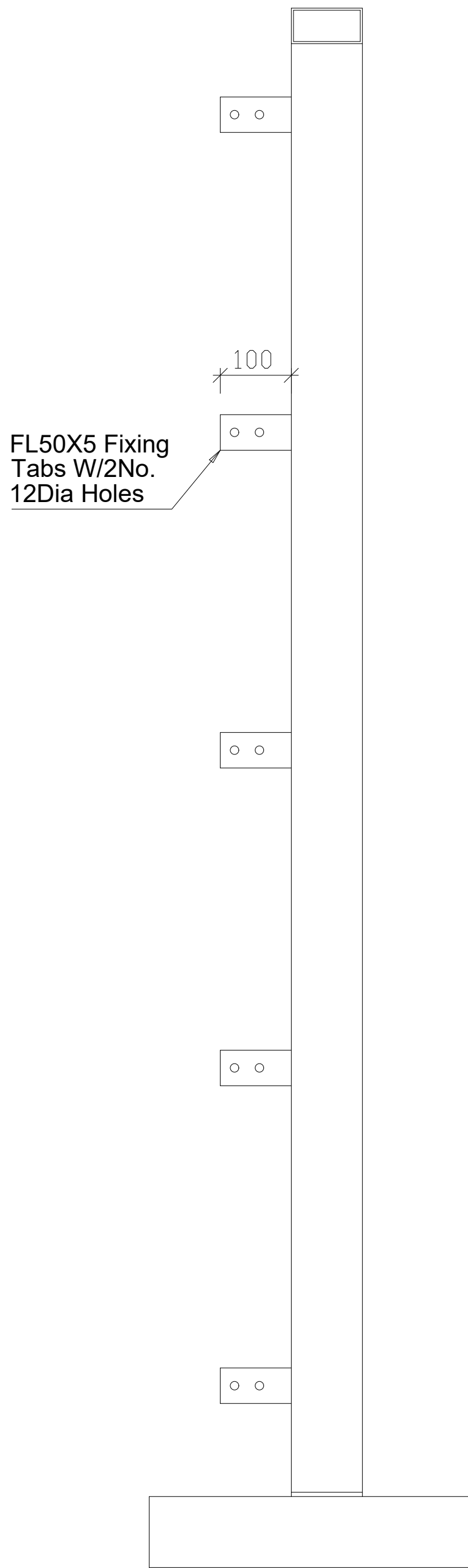
Front Elevation View



Rear Elevation View



A - A



B - B

- GENERAL NOTES.**
- THIS DRAWING TO BE READ IN CONJUNCTION WITH THE ARCHITECTS & STRUCTURAL ENGINEERS DRAWINGS.
  - FABRICATION / ERECTION TOLERANCES TO BE IN ACCORDANCE WITH THE CURRENT NSSS UNLESS OTHERWISE NOTED.
  - ALL STEELWORK TO THE FOLLOWING GRADES UNLESS OTHERWISE NOTED:
    - i) ROLLED STRUCTURAL SECTIONS - S355JR
    - ii) ROLLED HOLLOW SECTIONS - S355J2H
    - iii) PLATES - S275
  - REFER TO FABRICATION DRAWINGS FOR PRIMER SPECIFICATIONS.
  - ALL DIMENSIONS ARE IN MILLIMETRES AND LEVELS ARE IN METRES.
  - STEELWORK ABBREVIATIONS:
    - TOS - TOP OF STEEL
    - TOC - TOP OF CONCRETE
    - TOF - TOP OF FOUNDATION
    - FFL - FINISH FLOOR LEVEL
    - SRL - STRUCTURAL SLAB LEVEL
    - USBP - UNDERSIDE BASE PLATE
    - US - UNDERSIDE STEEL
    - CC - CROSS CENTRES
    - CLUS - CENTRE LINE STEEL
  - CONCRETE / BRICK / BLOCKWORK SHOWN INDICATIVELY ONLY.
  - ALL WELDS 6MM FILLET FULL PROFILE U.N.O.

**ADDITIONAL INFORMATION.**

| Index                                       | Date | Description |
|---------------------------------------------|------|-------------|
| Revision                                    |      |             |
| <b>POWER NETWORK<br/>DOORS AND LOUVERS</b>  |      |             |
| Third Angle Projection                      |      |             |
|                                             |      |             |
| Status:                                     |      |             |
| Project:                                    |      |             |
| Project No:                                 |      |             |
| Client:                                     |      |             |
| Finish:                                     |      |             |
| Drawn By:                                   |      |             |
| Signed By:                                  |      |             |
| Date:<br>10/03/2023                         |      |             |
| Drawing No.:<br>GA - Single Door Right Hand |      | <b>A1</b>   |